

# WOOLWICH CENTRAL SCHOOL

## NEWSLETTER

*www.woolwich.rsu1.org*

*February 5, 2010*

### IMPORTANT UPCOMING EVENTS

**2/5/10 - Family Activity Night @ WCS**

**2/9,10,11/10 - Color My World days**

**2/12, 3/19, & 4/9/10 - Dance @ BMS, Grades 6, 7, 8 - 7-9 PM**

**3/3 & 3/4/10 - Dental Health Care at WCS**

**3/20/10 - ANNUAL 8<sup>TH</sup> GRADE AUCTION 5:00 PM**

**3/22/10 - RSU1 All Choral Concert**

### POCKET CHANGE FOR CHARITY

As you probably all know, Haiti has suffered a disastrous 7.3 magnitude earthquake, decimating the country. To help this catastrophe subside, 2 weeks ago the 6<sup>th</sup> graders in Mrs. Emerson's homeroom placed a Pocket Change for Charity bin in each classroom to raise money to help Haiti. Their goal was \$500.00. Thanks to all the help of our students and staff members, their goal was surpassed, and they collected \$1068.77!! A check in that amount was donated to Konbit Sante Cap Haitien Health Partnership, a Maine based charity at the Awards Assembly on Tuesday. We thank our Woolwich Community for their generous support.

### COLOR YOUR WORLD DAYS

To celebrate National School Counselors' Week, we will have a "beat the wintertime blahs days" with "Color Your World" Days next week: Tuesday--blue and gold day, Wednesday--Hawaiian shirt day, and Thursday--hearts and flowers day, (in preparation for Valentines Day). We will also have a K-5 "mix it up at lunch" day on Wednesday, with students sitting with their birthday month buddies at lunchtime. Should be fun!

At WCS, our guidance counselor provides services to all students through classroom guidance lessons, group and individual counseling sessions, consultation to parents and staff, and coordination of student services, e.g. referral to community resources, and transition of our 8th graders to high school. We are pleased to have a USM guidance intern, Dana Ryder, with us throughout the second semester.

### KINDERGARTEN STUDENTS WANTED

We are looking for Woolwich children who will be **5 years old on or before October 15, 2010**, to join next year's kindergarten class. If you know a child who fits the bill, please call Mrs. Lane at 443-9739 to schedule an appointment. Screening will be done in May and paperwork packets will be sent out in advance. Spread the word!

### BMS BASEBALL MEETING

It's time for Baseball!! There will be an informational meeting for boys in grades 6-8 on Wednesday, February 10<sup>th</sup>, from 2:00 - 2:15 in the PE classroom at BMS. (For more information, call Mr. Bennoch at 443-8270, ext 405). There will also be Open Gym for baseball players who would like to begin preparing for the season from 4:30 - 5:15 on the following dates: 2/23, 2/25, 3/2,3/4, 3/9, 3/10, 3/16, and 3/18. This time will be used for conditioning and throwing only. These are not tryouts, and players do not need to attend all of the sessions. Pitchers and catchers are encouraged to attend. Players need to bring a glove and wear clothing suitable for working out.

### "RSU 1 ALL-CHORAL CONCERT"

Presented by Grades 4-12 Choruses

Monday March 22, 2010 - 6:30 p.m. at Bath Middle School

### **LOCAL RESTAURANTS TO SUPPORT HELP-A-KID**

Local restaurants are participating in a great fundraiser to support Help-a-Kid, RSU 1's program to support after school activities for school aged children. This program serves about 250 students in a variety of programs, including art, martial arts, basketball clinics, knitting, scrapbooking, gymnastics, YMCA memberships, the Skate Park and cheerleading. The intent has always been to make sure that no child goes home to an empty home if they lack the means or transportation to an activity of great value. The restaurants are: Beale Street Barbeque, Byrne's Irish Pub, Admiral Steak House, Solo Bistro, JR Maxwells, Mae's Café, Kennebec Tavern

Here is how it works. Every time a receipt is turned in from one of these restaurants to the school office, at the end of the school year, these receipts will be turned in to the restaurants for \$1.00 per receipt. This is such great news. It shows the great support this community has in supporting our children. So, as you enjoy a breakfast, lunch, or dinner at one of these fine establishments, don't forget to save that receipt and turn it in to the school office.

### **Go Shopping and Support "Help-A-Kid"!**

For the week of mid-winter break, **February 15-20, Now You're Cooking** will donate a percentage of all sales to the RSU 1 "Help-A-Kid" fund. This fund is used to support after-school activities for RSU 1 students such as swimming, martial arts, art programs, music lessons and other extra-curricular activities. During the week of the 15<sup>th</sup>-20<sup>th</sup> your purchase of cooking and kitchen supplies will also benefit children in our school district to keep busy after the school day. Please visit Now You're Cooking on Front Street in downtown Bath!

### **MEXICAN DINNER TO BENEFIT ODYSSEY OF THE MIND**

Bath Odyssey of the Mind will be hosting a Mexican dinner on Friday, February 5, 2010 from 5:30 - 7:00 at the Fisher Mitchell School with food donated by Applebees. The menu will include chicken fajitas, steak fajitas, nachos, guacamole, Mexican rice and all the fixings. The cost will be \$5 per person. So spice up your life, shake off the winter blues and join us for a fun community evening. AND the first 50 children to purchase dinners at the Odyssey Mexican night (12 years old and younger) will get a free kids' meal coupon which can be used at Applebees in Brunswick. Ole!

### **BATH REC FOUL SHOOTING CONTEST**

Boys and Girls in grades 3 through 6 are invited to participate in a foul shooting contest! There will be separate divisions for boys and girls in the following categories: 3<sup>rd</sup> & 4<sup>th</sup> grade and 5<sup>th</sup> & 6<sup>th</sup> grade. First & second place in each respective division receive awards at the local level and also advance to the Times Record Championship to compete with winners from Wiscasset, Brunswick and Topsham later in March. The event will take place Tuesday, February 16<sup>th</sup>, of vacation week. Grades 3 & 4 - 4:00 - 4:45 pm and grades 5 & 6 - 4:45 - 5:30 PM at the Donald Small School.

### **BATH REC SNOW TUBING TRIP**

Dress warm and get ready for speed & excitement as we go to the Oxford Plains Snow Tubing Park for a fun day of fast paced Snow Tubing on Wednesday, February 17<sup>th</sup>. This program is open to all students in Grades 1-5 in RSU 1. Registration deadline is Friday, February 12, the cost is \$25.00 per participant, and more information is available at Bath Parks and Rec at 443-8360.

### **BATH REC YOUTH WRESTLING PROGRAM**

Morse Varsity Wrestling Coach Shawn Guest, Team members & Bath Rec are offering an introductory wrestling program open to all students grades 1-5 who reside in RSU1 communities. This program is a great introduction to the sport of wrestling and will meet twice a week on Mondays & Wednesdays for five weeks at the Donald Small School from 3:30-4:30 PM. We will be teaching all the basic fundamentals of wrestling including proper technique and strategy. In addition to the class we will be offering optional participation with other communities in wrestling tournaments and meets. Tournaments will be held on either Saturdays or Sundays, schedule permitting. If you have any questions regarding this program please feel free to contact the Bath Rec at 443-8360. The program starts on February 22, and the fee is \$35.00. Registration deadline is Friday, February 12<sup>th</sup>. For more information on any Bath Rec program go to their website: <http://www.cityofbath.com/>

 **Bath Parks & Recreation**  
**SNOW TUBING TRIP!**

**Wednesday, Feb 17th of February Vacation Week**

Dress warm and get ready for speed & excitement as we go to the Oxford Plains Snow Tubing Park for a fun day of fast paced Snow Tubing. This program is open to all students grades 1st-5th in Bath and area RSU#1 communities and will be run by Bath Parks & Recreation Staff.

**FOR MORE INFORMATION CONTACT BATH PARKS & RECREATION @ 443-8360**

**When:** Wednesday February 17th 2010

**Time:** Bus will leave Rec Dept promptly at 11:30am  
Bus will return to Rec Dept at 4:30pm

**Where:** Oxford Plains Snow Tube Park

**Fee:** \$25/Per Participant

**Bring:** Juice/Water/Snacks/Lunch  
WARM Jacket/gloves/snow pants & hat



**REGISTRATION DEADLINE IS FRIDAY, FEBRUARY 12th**

*We need a minimum of 20 participants to offer trip*

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PLEASE RETURN FORM TO PARKS & RECREATION DEPT. ....DO NOT RETURN FORM TO SCHOOLS

Child's Full Name \_\_\_\_\_ Grade: \_\_\_\_\_ Male/Female (please circle) **SNOTUBE 10**

Address: \_\_\_\_\_ Home Phone \_\_\_\_\_

Parent Name \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Parent Name \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Family Email Contact: \_\_\_\_\_

Person to contact in the event parent(s) cannot be reached \_\_\_\_\_ Phone \_\_\_\_\_

Please list any physical or behavioral limitations/restrictions, medications being taken and any side effects they may have:  
\_\_\_\_\_  
\_\_\_\_\_

I hereby give permission for my child: \_\_\_\_\_ to participate in the City of Bath Parks & Recreation Department Snow Tube Program. I hereby release and hold harmless the City of Bath and its agents and employees from and against any and all claims, suits, actions and damages arising out of, connected with, or resulting from my child's participation in a Bath Parks & Recreation Department program. Further, I understand that there are inherent risks and dangers in participating in the program and I accept the responsibility to provide accident insurance for my child, including ambulance transportation if necessary. I understand the Bath Parks & Recreation Department may take pictures and or videos of program participants that may appear in future promotional materials.

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_



# Bath Parks & Recreation Department



## Youth Wrestling

## Program

### For Participants in Grades 1st-5th



Morse Varsity Wrestling Coach Shawn Guest, team members & Bath Parks & Recreation are offering an introductory wrestling program open to all students grades 1st-5th who reside in Bath or RSU #1 communities.

This program is a great introduction to the sport of wrestling and will meet twice a week on Mondays & Wednesdays for five weeks (10 sessions) at the Donald Small School (Rec Department) from 3:30-4:30pm.

We will be teaching all the basic fundamentals of wrestling including proper technique and strategy. In addition to the class we will be offering optional participation with other communities in wrestling tournaments and meets. Tournaments will be held on either Saturdays or Sundays, schedule permitting.

*If you have any questions regarding this program please feel free to contact us at 443-8360.*

**REGISTRATION DEADLINE IS FRIDAY FEBRUARY 12th!**

### WRESTLING PROGRAM INFORMATION

<b>INSTRUCTOR:</b>	Morse Varsity Wrestling Coach <i>Shawn Guest</i>
<b>PROGRAM START DATE:</b>	Monday, February 22nd
<b>PROGRAM END DATE:</b>	Wednesday, March 24th
<b>FEE:</b>	\$35 Per Participant
<b>TIME:</b>	3:30-4:30pm
<b>LOCATION:</b>	Donald Small School (Parks & Rec Department)
<b>EQUIPMENT:</b>	Sweat pants/shorts, sneakers

**Please mail or drop off form & payment to: Bath Parks & Recreation Department, 4 Sheridan Rd, Bath Me 04530 Phone: 443-8360 BY FEB 12th**

Child's Full Name \_\_\_\_\_ Grade: \_\_\_\_\_ Male/Female (please circle) *Wrestling 10*

Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Parent Name \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Parent Name \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Parent Email: Contact: \_\_\_\_\_

Person to contact in the event parent(s) cannot be reached: \_\_\_\_\_ Phone: \_\_\_\_\_

Please list any physical or behavioral limitations/restrictions, medications being taken and any side effects they may have.

I hereby give permission for my child to participate in the City of Bath Parks & Recreation Department Youth Wrestling Program. I hereby release and hold harmless the City of Bath and its agents and employees from and against any and all claims, suits, actions and damages arising out of, connected with, or resulting from my child's participation in a Bath Parks & Recreation Department program. Further, I understand that there are inherent risks and dangers in participating in the program and I accept the responsibility to provide accident insurance for my child, including ambulance transportation if necessary. I understand the Bath Parks & Recreation Department may take pictures and/or videos of program participants that may appear in future promotional materials.

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# BATH PARKS & RECREATION DEPARTMENT

## BRUNSWICK TIMES RECORD

# Bath City Foul Shooting Contest

*Earn the title of top foul shooter in the area!*  
For Participants Grades 3rd-6th

All residents of Bath, West Bath, Woolwich, Georgetown, Arrowsic & Phippsburg Grades 3rd-6th are invited to participate in this competition. There will be separate divisions for boys and girls in the following categories: 3rd & 4th grade & 5th & 6th grade

First & second place in each respective division receive awards at the local level and also advance to the Times Record Championship to compete with winners from Wiscasset, Brunswick and Topsham later in March. Sign up early or the day of the event!

### Tuesday February 16th (Vacation Week)

4-4:45pm                      Grades 3rd & 4th  
4:45-5:30pm                 Grades 5th & 6th



**EVENT LOCATION:  
DONALD SMALL SCHOOL  
(Rec Dept.)**

